### **MISSION HILLS POST**

FROM THE BOARD BY JOE BOOTH

# IMPORTANT REMINDER: PLEASE GET YOUR PROXY INTO THE OFFICE FOR THE ANNUAL MEETING ON MARCH 5TH. ANY QUESTIONS SEE SUE IN THE OFFICE. WE NEED YOUR ATTENTION. THANKS.

There will not be an election for Directors this year as only 5 residents have submitted their names for the five slots. Kay Hunt will not be able to serve due to her work responsibilities and we thank her so very much for the time and effort and support she has contributed to a successful year as secretary. She will be replaced by Art House a seasonal resident with previous board experience in other communities. We welcome Art. Come and meet him on the 5th.

The season is in full swing and we just had a great annual BIG BASH. The biggest community event of the year. Thanks to the Booster Club and all those that made it a successful event. The pool renovation is complete and being enjoyed by all. Especially the newly painted fence thanks to John and his team.

We notice an increase in speeders on Mission Hills Blvd...and the strip between the Flints and the exit on the Blvd. Guess the speed bumps are not high enough and guess we need one placed on the front strip. That can be arranged. You need to pay attention to the speed limit and take your time. We know who some of the regular speeders are and they will be contacted.

The Board wants to thank everyone who supported us and out maintenance staff this past year. It was rather difficult with a number of issues that we had not planned on. John and his team have done a very good job and remain focused on the day to day maintenance tasks and....surprises. they have had their challenges. Going forward the Board remains, as ever, committed to the safety and welfare of our residents and visitors. We strive to continue to make Mission Hills a destination of choice for all to enjoy. We welcome your constructive comments and suggestions......and your support. We ask that you make every effort to attend the posted meetings of the Board and the workshops.

# MARCH 2019

ANNUAL MEETING TUESDAY, MARCH 5, 2019 CLUBHOUSE – 6PM

BOD MTG 3/20/19 AMERITECH

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#### MISSION HILLS BOARD OF DIRECTORS

- Vicki Buchheit, President: vbuchheit@tampabay.rr.com, 727-669-9783
- Mike Vorel, Vice-President: mvorel@hotmail.com, 201-240-8742
- Joe Booth, Treasurer: jjbooth30@hotmail.com, 727-797-5218
- Kay Hunt, Secretary: kayhunt55@yahoo.com, 810-845-6597
- Jean Lanier, Member At Large: jlanier1414@gmail.com, 727-785-9621

#### **FOR YOUR INFORMATION**

Mission Hills Office: Phone: 727-797-6402 E-mail: missionhillsfl@gmail.com

Mission Hills Post: Phone: 727-797-6402 E-mail: missionhillspost@gmail.com

Office Hours: Monday - Friday 9:30am - 1:30pm FAX: 727-797-1822

**Ameri-Tech Community Management:** For emergencies when the MH office is closed call Ameri-Tech at: 727-726-8000. **Follow the instructions on the phone**. Give your name, address, phone number, state what the emergency is and state that you live in Mission Hills.

Property Manager: Jim Mateka: jmateka@ameritechmail.com

#### **COMMITTEES AND ACTIVITIES**

Bingo: Marie Purcell: 791-1181 Natalie & Keith Arndt: 727-210-7414 Monday nights at 7:00

Blood Pressure: Marie Purcell: 727-791-1181 Wednesdays at 2 pm

Booster Club: Helen Strupczewski: 609-706-7214 vetnerz2@gmail.com 3rd Thursday 7pm meeting

Bridge: Jane Karr: 727-204-0903

Breakfast:: Booster Club

Crafters: Dorothy Blewis: 505-220-1542

Dance: Eudora Partridge: 603-494-3887 fpartri4972012@aol.com

**Dominos:** Fridays at 7 pm

Finance: Vacant

Mission Hills Post: Mission Hills Office: 727-797-6402 missionhillspost@gmail.com

Neighborhood Watch: Mike Philbin: 727-796-3191

Purple Passion Red Hats: Jean Curtis: 727-791-1942

Documents: Helen Strupczewski: 609-706-7214

Travel Group: Barbara Ehrlich: 727-797-4826 and Jean Curtis: 727-791-1942

FROM THE POST COMMITTEE: Please submit articles and notices to the office administrator, or preferably, via e-mail (as a word document attachment) to the following e-mail address: our Post email is new, please make note. missionhillspost@gmail.com. Please submit articles as soon as possible but no later than the 20th of each month. With the exception of event fliers, please type using no larger than "12" font size. Please proofread before submission, as articles brought to the office will be scanned and printed "as is" and articles e-mailed will be "copied and pasted". SUBMIT EARLY... your cooperation will be appreciated! Any article scanned cannot be changed by Proofreaders. THANKS!!

Editor & Advertising: Susan Huntley

#### FINANCE REPORT - JOE BOOTH

### IMPORTANT THAT YOU GET YOUR PROXY INTO THE OFFICE FOR THE MEETING ON MARCH 5TH. ANY QUESTIONS PLEASE CONTACT THE OFFICE.

I am pleased to report to you for the period ending 1/31/19. As this is the first month of the year it is relatively uneventful. Under budget for this period and year to date by \$1600.

By now you are aware that we will have an assessment to cover roof replacement. You should have received your notices in the mail and had the opportunity to attend the special meeting.

There is no coupon book issued as this is a onetime payment. All notices were sent to your mailing address of record with Ameritech. It is vital that you keep your mailing address of record current with Ameritech for official and legal mailings. Any change must be given to them in writing. We can assist you in the office.

We are in the process of collecting delinquencies from the last assessment. Failure to pay this current assessment in the time allowed will require us to hand the collection over to our attorney. So please make your payment on time. If you have any questions, please call the office.

Please keep in mind that if we did not prudently fund our roof reserves as we have, we would have to assess for the total \$577,800. As it is, we will only have to assess for the \$77,800 interest and administrative costs because we have enough in reserves to pay for the principle on the loan. If we had to assess for the entire loan it would be an average of \$1,211 a door.

As we have stated over the years...it is the inevitable cost of living in a condo community. We have been fortunate over the years where we have not had to burden the homeowners with high assessments. We cannot predict if and when that will happen. But we all own a share of this Association and Community and as such we have the responsibility to maintain it.

Published by Order of the Board of County Commissioners

#### Leash law

(Ord. No. 17-07, § 1, 2-21-17)

Sec. 14-63. - Dogs or cats at-large.

- (a) No dog or cat shall run at-large within the county, as defined under this article. Any person who possesses, harbors, keeps, or has control or custody of any dog or cat which is running at-large shall be in violation of this article, regardless of the knowledge, intent or culpability of the owner.
- (b) This section shall not apply to police dogs as defined in F.S. § 843.19, as may be amended, when such dogs are engaged by a law enforcement agency in an official capacity, or to any dog which is actually engaged in or being trained for the sport of hunting during a legal hunting season within authorized areas and supervised by the owner.
- (c) The owner of any female dog or cat in heat (estrus) which is not kept confined in a secure enclosure, such as a building, veterinary hospital, boarding kennel or closed kennel, such that the female dog or cat cannot come in contact with any male dog or cat, except when the owners of both animals intend to breed such animals, shall be deemed in violation of this article. A fenced area is not sufficient enclosure for the purpose and intent of this subsection.

#### PURPLE PASSION RED HATS

WHERE: BASCOM'S CHOP HOUSE

WHEN: TUESDAY, MARCH 26, 2019

TIME: 1:00PM

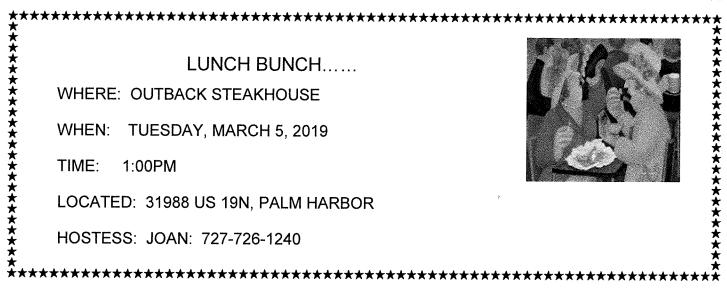
LOCATED: 3665 ULMERTON RD., CLEARWATER

RSVP: MARY OR JOANNE DUNN: 727-669-8558

New members are welcomed to join us to be frivolous and have fun...



to Barry at 727-240-0301



# Monthly Men's Breakfast Saturday, Mar 16 at 8:30am 29335 US Hwy 19 N Left On 590, right on 19N for 3.7 Miles Please RSVP by Thursday Mar 14th

If you want a ride, let me know.

# Mission Hills Monthly Movie



Shirley McClain Debra Winger Jack Nicholson

"Terms of Endearment" Sunday, March 17th 7pm Club House, TV Room

Five Oscar-winning drama that follows widowed (Shirley MacLaine) and her daughter, (Debra Winger), through the years as they support each other through relationships with various men and deal with heartbreaking tragedy.



Free Popcorn and Water or BYOB

Hosted By M.A. Sinnhuber

From the Desk of the President - Vicki Buchheit

"Good Grief, Charley Brown" we're really doing a lousy job with the recycling. Only CLEAN plastic, cans & glass, please! No plastic wrap, bags or the like. Not sure? Stick to food & beverage containers. Definitely no automotive fluid containers. Don't want to mess with trying to get that mayonnaise or salad dressing container clean? Put it in the trash that meant for the green cans. Give our guys a break and definitely a break to the personnel who have to sort this stuff at the recycling center. Don't forget to flatten boxes, please.

Do you remember the street parking rules? Doesn't seem so. Parking is on the south and east sides of our streets only; and that includes our guests, contractors & family. Yes, there are instances when service people must park on the other side. In these instances, park your vehicle so there is plenty of clearance for an ambulance or other emergency vehicle to maneuver through.

**IT' OPEN!** The pool is up and running again! It looks beautiful and oh so inviting. EN-JOY!

Make sure both the AT and Mission Hills offices have your correct mailing address!

The correction must be in writing or by email. Forms are available in our office & in your coupon book.

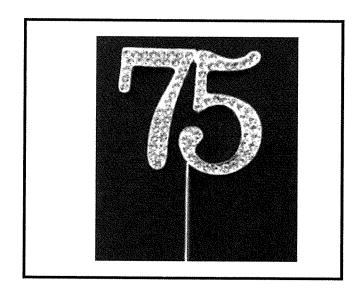
Huh Oh, here we go again - Regular weekly mowing will begin soon. Those of you who have chairs, tables, lounges, hammock frames and the like out in the courtyards will need to get the stuff out of mower paths, please.

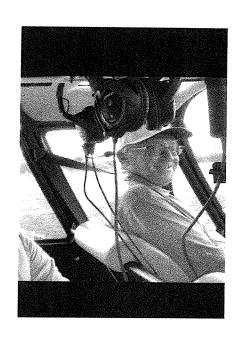
Some of our neighbors very kindly blow out carports when they are blowing leaves from their own patios and doorways. Many thanks to you! Others of us are using carports as storage areas. Please help keep our community neat and clean by not using the carport as addition storage area.

It's that time of year, again, when many of you are thinking about/planning your return to more northly climes for the summer. Please be sure all furniture, planters, hanging decorate items and any other loose things outside your unit are removed and secured inside for the summer. We never know when a bad storm is going to blow through our community during the summer. Again, PLEASE PUT ALL LOOSE ITEMS INSIDE BEFORE YOU LEAVE MISSION HILLS FOR THE SUMMER!

# HAPPY 75TH BIRTHDAY, JOE BOOTH......YOU SURE KNOW HOW TO CELEBRATE IN A HIGH FLYING FASHION.







### BOOSTER CLUB MISSION STATEMENT AND UPDATES (submitted by Helen J. Strupczewski, Booster Club President)

The purpose of the Booster Club (the Club) is to sponsor social and fund-raising events to benefit the residents of Mission Hills. Friendship, cooperation, enjoyment and working together are the basis of the Club. It is our obligation to extend a friendly hand, and to be honest and sincere in our dealings with each other.

Greetings and salutations to all of Mission Hills as my term as President of your Booster Club comes to an end. I must say that I have enjoyed serving our community in this capacity and it has been quite an adventure.

During my tenure in office, a good deal of forward progress has been made as we dragged our corporation kicking and screaming into the already then 16-year-old millennium. After a long 4-year discussion, we have successfully completed our awesome new kitchen *under budget*. The gift from Kay Hunt of our beautiful American flag has been successfully framed after it spent a year tucked in a closet. We have added a dozen new folding chairs to our stock in the Hall and 6 new poolside tables for all to enjoy. Our billiards table has been resurfaced, a new water fountain is in place .. all due to a combined effort of your Booster Club and the BOD. There is now a first aid kit readily available in the pool hallway for minor cuts and scrapes.

Other accomplishments include new shelves in our pantry, making it so much easier to locate items needed for our events. We have actually reevaluated our shopping process and now only purchase what is needed. This turns out to be a real cost savings for us since we are no longer tossing outdated products .. or our treasury .. into the trash!

Through the hard work of your Booster Club board, we are now in compliance with our documents as outlined by the Laws of Incorporation in Florida. We have updated our treasury to the point that Elliot Ness himself can walk through the door and we will be able to account for every single penny!

Our President's manual, Secretary's manual, and Treasurer's manual have all been organized. We have also brought our Booster Club By-Laws up to speed and will update them again with suggested amendments at our March 21st meeting. The keys that are necessary for us to use to access various locked spaces in our Hall have been organized. No more envelopes labeled "keys" for us, folks! We now have very specific people as "keepers of the keys" thereby helping to curb many things from growing little feet and walking away.

Along these same lines, we have had installed security cameras to cover almost all of our community center as well as various outdoor locations, yet another shared project with us and the BOD .. yep, it does take a village!

Our primary goal was to be an all-inclusive board. I think that we have accomplished that. We have encouraged those with ideas to come forward, develop them, guide them according to our By-Laws, and assist when needed. Otherwise, we never interfered with the creative juices of our residents and it has worked well.

With the addition of a new President (and maybe Treasurer??), let's continue to grow our Booster Club as a team of ideas, cooperation, and FUN!!!

#### **BOOSTER CLUB TENTATIVE EVENTS CALENDAR**

(submitted by the Booster Club Board ... subject to change/edit)

#### MARCH: (ELECTION OF PRESIDENT AND TREASURER)

- 9 breakfast
- 10 CPR .. 1PM .. MUST PREREGISTER!
- 10 Sundae Sunday (7PM)
- 16 Run for the Clover Pot Luck (set-up on 3/15)
- 21 Booster Club Meeting 7PM ...election of new

#### Pres./Treasurer

#### APRIL:

- 6 Bye-Bye, Snowbirds (set-up on 4/5)
- 13 last breakfast
- 14 last Sundae Sunday
- 18 Booster Club Meeting 7PM





Here's a friendly little reminder for you .... just because we won't need to vote for a BOD next month does not mean it's ok to toss your proxy.

Your Documents Committee just spent the past 2 years polishing up our current documents ... and these MUST be voted on by the residents to become a legal part of Mission Hills.

Please be sure to make note of the legend on the first page over to the left ... it directs you how to exactly interpret the proposed amendments ... follow these legal directions and cast your votes for all 10 articles.

If you have any questions at all, reach out to any BOD member or to your Documents Committee directly for the correct information.

Don't be confused .. we can help you out!

Your BOD recommends a "yes" vote for all the proposed amendments.

If you need a new copy, contact the office.

#### THE NEW KID

There's a "new kid" in town ... and Mission Hills is offering you an outstanding opportunity to become acquainted.

The "kid's" name is ... drum roll, please .... COMPLIANCE! Yep ... that mysterious, misunderstood committee ... the one that nobody knows anything about but everybody keeps talking about.

Well, chat not more! Drop your contact information at the office by **March 11th** ... name and phone number in an envelope labeled "Compliance" .... you will be notified with an interview date and time.

Become a positive force for our little slice of paradise!





Come join us on Tuesday, March 5<sup>th</sup> at 1PM in our community center Hall for a very informative seminar presented

by Robin L. Hughes Law, P.A.

You will learn the ins and outs of Florida law regarding wills and your final wishes.

Sign up is required ... see the sheet in our

reception area on the desk outside our Mission Hills office.

The signup deadline is FIRM at Tuesday, February 26th.

(hosted by your Board of Directors and your Booster Club)

#### **BREAKFAST IS BACK!!!**

(one of your Booster Club events)

Welcome one and all to our outstanding breakfast season!!!

Get your tickets early ... don't be left out!

ST ELVI

WHERE: in the "main dining hall" - our Mission Hills

Community Center

WHEN: Saturday, March 9th TIME: promptly at 8:00AM to

10:00AM

PRICE: \$6 per person

**MENU:** from our Head Chef Eudora Partridge and her assistants, you will

be savoring 2 slices of French Toast with eggs, cheesy baked potato, and sausage ... unlimited coffee and juice will also be served!

Tickets can be purchased by calling:

Brenda Ferguson: 330-671-7103

Connie Smith: 804-516-2674

Please be respectful of the RSVP date .. it is FIRM at Monday, March 4<sup>th</sup> in order for a proper headcount for food purchases!

NO TICKETS SOLD AT THE DOOR

Any questions: call Helen (609-706-7214)

#### **SUNDAE SUNDAY**

(one of your Booster Club events)

DATE: Sunday, March 10th

TIME: 7PM

PLACE: at your Mission Hills Community Center

PRICE: \$6 (extra scoops are \$1 each – (NOTE: please bring small bills to pay)

HOSTS: Elaine Schroeder (727-452-5657) and Regina Hickey (412-600-0802)

And here's what is being offered for all to enjoy in your very own **reasonably** sized bowl (don't forget your own spoon so you can clean up every last drop!) ---

- 2 generous scoops of your choice of Vanilla, Chocolate, or Butter Pecan ice cream straight from Coneheads on Clearwater Beach!
- Add one of the following: REAL hot fudge or caramel, chocolate syrup, strawberry or pineapple toppings --- sounds soooo yummy, right??
- Top it off with a nice covering of Whipped Cream, chopped nuts, all with a cherry on top – waaay better than a *Dairy Queen*, let me tell you!!

#### **BUT WAIT!! THERE'S MORE!!!!**

For the first time ever, we will be holding 50/50's as an extra added bonus to our fun evening!!!

#### **AND**

Returning to the Hills is the ever popular Mission Hills Trivia Challenge.

This fun event is being hosted by our Pat Loretto ... so put on your thinking caps and win a prize while you are enjoying your last 2019

Sundae Sunday!



#### **CPR INSTRUCTION**

(sponsored by your Booster Club)

Do you know what to do in an emergency?

If a person needs to have CPR administered, would you know how to do it?

Join us for this life-saving instruction class given by Clearwater Fire and Rescue.



This onsite event will be held on:

SUNDAY, MARCH 10 (to accommodate ALL of our residents, even those who still have that job thingy going on)

TIME: 1pm

PLACE: our Community Center Hall (light refreshments will be served)

NOTICE: You MUST sign up for this event ... the sign up sheet is located on the table in front of our office in the Reception Area.

Please be respectful of the FIRM cutoff date of Monday, February 25<sup>th</sup> at 10AM .. this is so that Clearwater Fire and Rescue will be able to adjust their work assignments to accommodate our event!



#### **EMAIL BLAST**

(submitted by Helen J. Strupczewski)

So, have you ever wondered how some people seem to know what's going on but don't get to all of the meetings?

Simple! They are a part of an Email Blast that gets sent out every so often. These Emails will *only* contain updates of events, deadlines, reminders of meetings, seminars, etc.

Would you like to be a part of this blast? Well, all you have to do is send your Email address directly to Helen at <a href="mailto:vetnerz2@gmail.com">vetnerz2@gmail.com</a> and she will add you to the Email Blast address book.

In order for her to know that your message isn't SPAM to be deleted, just put "EMAIL BLAST" in the subject line,

then your name in the body of the message.

That's all there is to it! Stay in the loop .. join the Email Blast!!!





Come join us for a great night on our last dance of the year. Saturday March 23 from 7:30 till 11:00 and listen and dance to the music of Freestyle.

Remember no dance parter required!!

Use cash or make check payable to: Mission Hills.Place your completed form and payment in a sealed envelope marked "Dance Committee" and bring it into the office. If office is closed simply put your envelope through the mail slot.

Question? Call/Eudora Partridge at (603)494-3887
NameTel#
#Of tickets@ \$10.00——————(Non-refundable)
If you are requesting to it with specific people, please note.



# Insurance Review

Sponsored by:



Phone: 727-544-8841

### Are you covered?

In order to make sure your coverage is adequate. Join us in the event hall with a copy of your current policy. We will be offering on site quoting to ensure you're getting the best rate. Donuts, coffee, and lunch will be provided to attendees. Along with an opportunity to win various prizes.

\*sign-up sheet is available in the office

WEDNESDAY MARCH 20th, 2019 10AM -2PM

# Law of the Land THIS AMENDMENT TO THE DECLARATION WAS CERTIFIED ON NOVEMBER 14<sup>TH</sup>, 1999

#### ARTICLE XVII - PARKING

All parking spaces and/or areas not identified by number and letter, thereby constituting Limited Common Elements as herein before provided, shall be used in common by the unit owners, their guests and invitees pursuant to reasonable rules and regulations to be adopted from time to time by the Association. Unit owners, their guests and invitees may not park in any parking space assigned to another unit owner without the written permission of such owner. The written permission must by on file in the Association office. Unit owners are limited to no more than two (2) vehicles per unit to be parked on condominium property unless prior permission has been granted by the Board of Directors. No motorcycles, motor homes, campers, trailers or other recreational vehicles of any kind shall be parked on the condo-minimum property at any time; provided however, that, if the owner or operator of such vehicle shall first obtain approval in writing from the Association, the vehicle may be parked on the condominium property in a location at the clubhouse designated by the Association for such parking for a period not exceeding forty-eight (48) hours. No vehicles of any kind may be parked on a street within the condominium property where a sign is posted prohibiting parking. Boats, jet skis and other watercraft, and trailers for such watercraft, may not be brought onto or parked, either temporarily or permanently on the condominium property. No trucks whose registered curb weight is greater than three-quarter (3/4) ton or which is used for commercial purposes may be brought onto or parked, either temporarily or permanently, on the condominium property, provided, however, that trucks used by service contractors having business with a unit owner may be parked temporarily on the condominium property but only while that contractor is actively performing service for the unit owner. No person may bring onto or keep on the condominium property a vehicle of any kind that is then inoperative, or that does not then have a current registration and license plate. All vehicles must obey all posted parking signs including, but not limited to, alternate side of the street parking requirements, and parking in the direction of traffic flow. If any vehicle is parked in a location on the condominium property in violation of this Article, such vehicle shall be considered parked in an unauthorized location contemplated by Chapter 715, Florida Statutes, and the Association shall have the authority to cause the offending vehicle to be towed from the condominium property as provided by that chapter.

#### This is the Law of the Land Governing Parking

Submitted by: Helen Strupczewski and Joanne Hess

Come join us for some fun and learn to line dance! We are gathering on the **first** and **second Thursday each month** for an hour of line dance instruction, and on **the fifth Thursday** when they occur, and **the next one is May 30, 2019.** 

Instructor: Debbie Higgins, a Mission Hills resident

Where: The Mission Hills Rec Hall at the Clubhouse (It's free!)

Time: 6:30 to 7:30 PM (30-minute setup/tear down before and after...help is

greatly appreciated!)

Questions: Call 727-204-2286

Note: It is important that you do not wear rubber-soled shoes for this, since

they stick. Socks work fine if you don't have the proper footwear.

Hi Ladies,



Would you like to participate in a small group of women who meet once a month to encourage and lift each other up? If so, you are welcome to join us. We call ourselves, "Women of Hope." We meet at 2959 Flint Dr. S on the last Tuesday of the month at 6:45 PM.

We all have good and difficult seasons in life, and maybe you are experiencing an emptiness or void in your life today, or maybe you are in a good place. Whatever season you are in, we would love to have you to join us as we encourage each other in the hope we have in the Lord.

If you are interested please call Kathy at 727-409-5637.

# GET YOUR PROXY / BALLOTS IN NOW

#### NANA BLAKE'S IRISH POTATO CANDY

(submitted by Helen J. Strupczewski)

Enjoy this treat from my Irish/Catholic neighborhood in SW Philly. Me "granmither" made these every St. Paddy's Day in memory of the Great Potato Famine.

#### **INGREDIENTS:**

- ¼ cup mashed potato (medium size .. bake in microwave .. scoop out potato and mash
- ½ teaspoon of salt
- 3-1/2 cups sifted confectioners sugar
- 1 teaspoon of vanilla extract
- 1 cup of shredded coconut (optional)
- 1 tablespoon of butter

cinnamon (or powered chocolate)

#### **DIRECTIONS:**

- place mashed potato in a large bowl
- add salt, sugar, vanilla extract, coconut and butter
- mix well
- knead several minutes, adding more sugar to make a stiff dough
- tear off a teaspoon of dough and form into a small marble-sized ball
- roll in cinnamon (or powered chocolate)
- lay on waxed paper for about 1 hour to dry

store in airtight container

ERIN GO BRAUGH!!!



March 7, 2019 \$69 pp 10:45a to 7:00p

Headline Entertainment...



The Lettermen harmony is non-stop. From their first hit in 1961
"The Way You Look Ton ight" through current hits of today, the sound is undeniably.
18 Gold Albums and scores of top singles attest to a popularity that has endured through several generations. With over 10,000 sold out shows to their credit, the Lettermen proven ballads have an appeal that knows no boundaries and will continue to stand the test of time for many years to come.

The Florida Strawberry Festival® rolls out the red carpet to welcome visitors from throughout the Sunshine State and the world. Enjoy exhibits of agriculture, commerce, industry, livestock, fine arts, horticulture, and crafts. The Florida Strawberry Festival represents a piece of Americana, a time in American history when fairs and festivals brought communities together through celebrations of their harvests. It has continued to grow in popularity year after year through the preservation of this heritage. Central to its focus, the Festival continues to preserve and enhance the agricultural and historical legacy of the Florida strawberry.

Included in the price: Round-trip motor-coach transportation, admission, tickets and reserved seating for The Letterman Show, and bus driver's gratuity.



Departure & Return Times may vary. Final information will be provided at least 24 hours prior to departure.

No Refunds for Cancellations. Name Changes may be accepted upon request.

Accent on Travel is not responsible or liable for any injury changes and/or cancellations caused by air, sea or ground operators.

Accent on Travel reserves the right to substitute any included feature with equal or greater value.



33655 US Highway 19 N, Palm Harbor FL 34684

(727) 786-3336

accentontravel@verizon.net

accentontravel.org

#### **MISSION HILLS**



### MARCH 15

8:00 AM TO 6:00 PM

\$39

Set on the historic and charming lawns where Central Park meets Park Avenue, the Winter Park Sidewalk Art Festival is one of the nation's oldest, largest and most prestigious outdoor art

festivals. This Festival brings over 1,100 artists from around the world and art lovers together. The Festival consistently ranks as one of the top fine-art festivals in the country.



There's plenty of time to enjoy the festival & the other points of interest in this lovely town. Here are some of the attractions you may want to explore.

The Morse Museum which houses the world's most comprehensive collection of the works by Louis Comfort Tiffany.

Scenic Boat Tour – 1 hour guided cruise through the canals & 2 lakes of Lake Osceola.

\*\* BOOK EARLY. SPACE IS LIMITED \*\*

Price includes transportation only. Morse Museum admission is \$6pp and is not included. Scenic Boat Tour is optional and is approx.., \$15pp.

#### BARBARA EHRLICH (727) 797-4826 & JEAN CURTIS (727) 791-1942

No Refunds for cancellations. Name changes may be possible on request.

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Accent on Travel reserves the right to substitute any included feature with equal or greater value

### **ACCENT on TRAVEL**

33655 US Highway 19 N, Palm Harbor FL 34684 (727) 786-3336

accentontravel@verizon.net

accentontravel.org



#### **MARCH BIRTHDAY'S**

- 1 Grace Dann
- 2 Melody Walsh
- 3 Dave Boyce
- 3 Howard Laufer
- 3 Patricia Loretto
- 6- Cathy Harris
- 7 William McLellan
- 7 John Emberson
- 8 Heather Nason
- 9 Harry Knowles
- 9 M.A. Sinnhuber
- 10 Lynne Homeres
- 10 Brenda Neafsey
- 11 Joyce Miller
- 12 Gregoria Lehmann
- 12 Cynthia Rhett
- 14 Dennis Martin
- 15 Thelma DeLaGrange
- 16 Connie Smith
- 17 Ethel Holden
- 20 Alan DaCosta
- 20 Patrick Neafsey
- 24 John Nocula
- 25 Barbara Lier
- 25 Dottie Lane
- 26 Marie Purcell
- 28 Richard P Szabo

#### WEDDING BELLS ABOUND...

#### **MARCH ANNIVERSARIES**

- 22 Al & Ethel Holden
- 22 Edwin & Anna Winkler
- 24 Jim & Betty Wagner
- 29 John & Barbara Nocula



### GO LEFT .. NO RIGHT ... OH, NO – NOT CENTER!!

Yep, our rousing games of LCR are alive and well in Mission Hills!

Come on out on Wednesday evenings beginning at 7PM ... for only 75 cents per game, you will laugh, groan, applaud and have an all round great time with this addictive dice game!!

Bring a snack to share and your own drinks as we join in on the festivities!

You won't be sorry (unless you don't come!)

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Ellen Puglisi

ellenpuglisi@ymail.com

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\returns. Our vehicle can accommodate up to 4 people and luggage.

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EMAIL is omgbecky7@yahoo.com We also do other errands and Kathy does condo cleaning. Experienced and have great references!



### Marsha Rantala

Realtor®

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Email: mlrantala@yahoo.com



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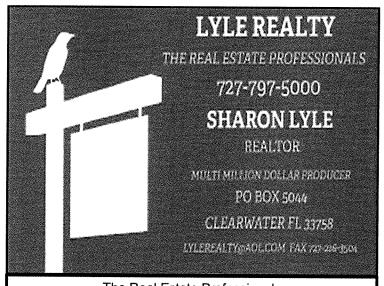


### Veteran's·Breakfasts·Every·Week



At·Bob·Evans·Restaurant·8:30am Monday's - US·Highway·19,·5·miles·North Wednesday's:-Gulf-to-Bay-and-Belcher Non-Veterans Welcome

Information: Call our own Mission Hills resident Tom·Mahoney--727-479-6562 tmahoney6@tampabay.rr.com



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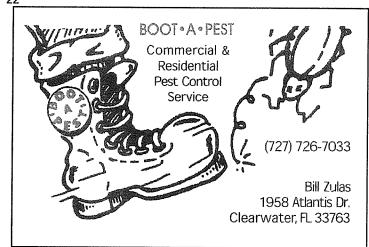


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Present this ad or tell us you are from Mission Hills

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Monday's are MISSION HILLS MONDAY. Take your license or Utility Bill (showing that you are a Mission Hills resident) to the Grindhouse Bar and Grill and receive 50% off any food entrée with the purchase of any other entrée and two drinks. Tuesday is 2 for 1 Shepherd pie. Thursday is 2 for 1 Fish and Chips

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SECTION ROLLIN	And the M	And the Madness begins!		MARCH 2019	2019		
. exception	Sun	Mon	Tue	Wed	Thu	Ē	Sat
MOING A							2
Water Aerobics 10am						•	1
Poker 6pm			-				
Bingo 7pm							
Tuesdays:							
Eucher: 7pm	က	4	5 Will Seminar 1pm	9	7 MH Travel-	80	9 BC Breakfast
Wednesdays:			Lunch Bunch- Outback 1pm Annual Meeting 6		Strawberry festival		5
Water Aerobics 10am			PM		6-8 pm line dancing		
Crafters: 10AM	10 BC CPR		12	13	14	15	16 Men's Break-
Blood Pressure 2pm	class 1pm	2:30 pm color				MH Travel— Winter Park	fast 8:30am Bob
Doker 6pm	BC Sundae	Committee					<u> </u>
	Suriday / prii				6-8 pm line dancing		
Left, Right Center 7pm	17 Movie Nite	18	19	20 BOD MTG	21	22	23
Thursdays:					Booster Club		Dance
Shuffleboard 6pm				*	Meeting 7pm		7:30pm —11 pm
Fridays:				ומי ומי ו			n & Walker Stevenson
Chair Exercies 10am	24	25	26 Red Hats— Bascom's Chop	27	28 Workshop 7PM	29	30
Poker 6pm			House 1pm		Clubhouse		
Dominos 7pm							
	34				Total Marketiness and the second seco		
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